

**2009-2010 DATES**  
**We the People: The Citizen and the Constitution**  
**Volunteer Interest Form**

The New Hampshire Bar Association's "**We the People: The Citizen and the Constitution**" competition dates have been set. The district level competition will be held on **December 11** (with December 14 reserved for the snow date) and is usually only in the morning. The state level competition will be held on **January 8** (with January 11 reserved for the snow date) and has 2 sessions, one in the morning and one in the afternoon, with lunch provided. Competitions will again be held at the Legislative Office Building in Concord.

The **WTP** program is an instructional program whose main goal is to promote civic responsibility and competence in students. Teachers and students work together learning the history and principles of the U.S. Constitution and the Bill of Rights. The culmination of their learning is the simulated congressional hearing (the competition). If you are interested in volunteering your time to be a judge for this year's competition, please fill out the information below and fax or mail this form to Robin E. Knippers, New Hampshire Bar Association, 2 Pillsbury St., Suite 300, Concord, NH 03301/Fax: (603) 224-2910. If you have not participated before and would like more information on this or other LRE volunteer opportunities, please feel free to contact Robin E. Knippers at (603) 715-3259 or at [reknippers@nhbar.org](mailto:reknippers@nhbar.org).

Name: \_\_\_\_\_ Company/Firm: \_\_\_\_\_

Address \_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

NHBA ID Number \_\_\_\_\_ Have you participated before? \_\_\_\_\_

District Competition begins with Orientation at 9am. Competition begins at 10am until approx. 12pm – 12:20pm announcement of State Finalists.

State Competition First Session begins with Orientation at 9am. Competition begins at 10am and breaks for provided lunch at 12pm. Second Session begins with Orientation at 1pm. Competition begins at 2pm and ends at 4pm. Scores are then tabulated and State Champion is announced.

Would you be willing to help at the district level, state level, or at both? \_\_\_\_\_

Would you be more interested in the morning session (9:00 a.m. to 12:00 noon) or the afternoon session (1:00 p.m. to 4:00 p.m.), or both? *Note: times are approximate.* Please indicate by a "1" or a "2", your two top choices of units to Judge:

\_\_\_ Unit One: Examines the historical and philosophical foundations of our country's ideas about constitutional government

\_\_\_ Unit Two: Examines the creation of the Constitution

\_\_\_ Unit Three: Examines the Organization of the national government

\_\_\_ Unit Four: Examines the development of the Constitution

\_\_\_ Unit Five: Examines the Expansion of rights during the last two hundred years

\_\_\_ Unit Six: Examines the roles of citizens in American democracy