

# Midyear Meeting 2009

## Registration Form



Space is limited, please indicate all events you will be attending.

**SAVE \$\$\$** Early Bird!  
By 1/5/09

After  
1/5/09

### SECTION I. CONFERENCE EVENTS REGISTRATION

Check all that apply ★ **INDICATES SECTION SPONSORED PROGRAM**

#### FULL DAY PROGRAM 9:00 a.m. - 5:00 p.m.

Please identify which CLE programs you will attend.  
*Includes Honors & Awards Luncheon*

- |   |  |
|---|--|
| <input type="checkbox"/> Family Law CLE ★               | <input type="checkbox"/> Alternative Sentencing CLE                |
| <input type="checkbox"/> Real Property Law CLE ★        | <input type="checkbox"/> Corporation, Banking & Business Law CLE ★ |
| <input type="checkbox"/> General (Civil) Litigation CLE | <input type="checkbox"/> Employment Law CLE ★                      |

More than 3 Years	\$219	\$234
3 Years and Less, NHBA Club Member, or Member of Sponsoring Section	\$149	\$164

#### MORNING CLE PROGRAM

*Includes Honors & Awards Luncheon*

**MORNING SELECTIONS** (please choose one)

- Family Law CLE ★  
 Real Property Law CLE ★  
 General (Civil) Litigation CLE

More than 3 Years	\$149	\$164
3 Years and Less, NHBA Club Member, or Member of Sponsoring Section	\$99	\$114

#### AFTERNOON CLE PROGRAM

*Includes Honors & Awards Luncheon*

**AFTERNOON SELECTIONS** (please choose one)

- Alternative Sentencing CLE  
 Corporation, Banking & Business Law CLE ★  
 Employment Law CLE ★

More than 3 Years	\$149	\$164
3 Years and Less, NHBA Club Member, or Member of Sponsoring Section	\$99	\$114

**TOTAL: \$** \_\_\_\_\_

### SECTION II. INDIVIDUAL EVENTS REGISTRATION

Luncheon ONLY/Business Meeting (12:15-1:45 p.m.) - # of tickets \_\_\_\_\_ x\$30 Total: \$ \_\_\_\_\_

Gender Equality Breakfast (7:30-8:45 a.m.) - # of tickets \_\_\_\_\_ x\$25 Total: \$ \_\_\_\_\_

- Vegetarian  
 Gluten Free  
 Other: \_\_\_\_\_

**TOTAL: \$** \_\_\_\_\_

### SECTION III. MEMBER MAGIC RECEPTION 5:00-7:00 P.M. NO CHARGE but please RSVP

- I will be attending  
 Regrets

### SECTION IV. REGISTRATION INFORMATION

Attorney Name \_\_\_\_\_ NH Bar ID # \_\_\_\_\_  
 Firm Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

**Total of Section I** (Conference Registration) \$ \_\_\_\_\_

**Total of Section II** (Individual Registration) \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED \$** \_\_\_\_\_

- Check enclosed     Bill my office    Charge to:     VISA     M/C

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ 3 Digit Sec. Code \_\_\_\_\_

Signature \_\_\_\_\_

Please check here if you require special services and we will follow-up with you.

New Hampshire Bar Association  
 2 Pillsbury Street, Suite 300  
 Concord, NH 03301



**New Hampshire**  
 BAR ASSOCIATION  
*Equal Justice Under Law*

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